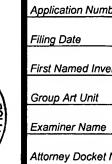
Modified PTO/SB/30 (09-04)

Approved for use through 10/31/2002, OMB 0651-0031
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| REQUEST |
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| FOR     |

**CONTINUED EXAMINATION (RCE) TRANSMITTAL** 

Address to: Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450



| Application Number     | 10/705,775        |  |
|------------------------|-------------------|--|
| Filing Date            | November 12, 2003 |  |
| First Named Inventor   | MAEDA             |  |
| Group Art Unit         | 2629              |  |
| Examiner Name          | Rainey, R.        |  |
| Attorney Docket Number | USG-1035-480      |  |

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application. Request for continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

| 1.                               | Sι                                                                                                                                                                                                                                                                                                                                  | ıbm                                                                                                            | nission red | quired under                  | 37 C.F.R. §  | § 1.114.            |                              | -                                                                                       |                         |                                  |                |                           |                         | · · · · · · · · · · · · · · · · · · · |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|--------------|---------------------|------------------------------|-----------------------------------------------------------------------------------------|-------------------------|----------------------------------|----------------|---------------------------|-------------------------|---------------------------------------|
|                                  | a. Previously submitted (Note: Any previously filed unentered amendments will be entered unless applicant instructs otherwise. If applicant does not wish to have previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).                                                           |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         |                                  |                |                           |                         |                                       |
|                                  |                                                                                                                                                                                                                                                                                                                                     | <ul><li>i.  Consider the amendment(s)/reply unde</li><li>ii.  Consider the arguments in the Appeal E</li></ul> |             |                               |              |                     |                              | 7 C.F.R. § 1.116 previously filed on June 3, 2008 ef or Reply Brief previously filed on |                         |                                  |                |                           |                         | 8                                     |
|                                  | b.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |             |                               |              |                     |                              |                                                                                         | <del></del>             |                                  |                |                           |                         |                                       |
|                                  |                                                                                                                                                                                                                                                                                                                                     | i.<br>ii.                                                                                                      |             | endment/Rep<br>davit(s)/Decla |              |                     |                              |                                                                                         |                         |                                  |                |                           |                         |                                       |
|                                  |                                                                                                                                                                                                                                                                                                                                     | iii.                                                                                                           |             | rmation Disc                  |              | ement (II           | DS)                          |                                                                                         |                         |                                  |                |                           |                         |                                       |
| _                                |                                                                                                                                                                                                                                                                                                                                     | iv.                                                                                                            |             |                               |              |                     |                              |                                                                                         |                         | <del></del>                      |                |                           |                         |                                       |
| 2.                               | _                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | ellaneous   | -                             | an the abo   |                     | Aifinal namelia              | 4!:                                                                                     |                         | 4                                | 0 F I          | 7 6 4 400/                | . \ <b>c</b>            |                                       |
|                                  | a. Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period ofmonths. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)                                                                                                                 |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         | ed)                              |                |                           |                         |                                       |
|                                  | b. Other                                                                                                                                                                                                                                                                                                                            |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         |                                  |                |                           |                         |                                       |
| 3.                               | Fees The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.                                                                                                                                                                                                                                  |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         |                                  |                |                           |                         |                                       |
|                                  | a. Applicant claims "small entity" status.                                                                                                                                                                                                                                                                                          |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         |                                  |                |                           |                         |                                       |
|                                  | <ul> <li>b.  ☐ Fees are attached as calculated below:</li> <li>i. ☐ RCE fee required under 37 C.F.R. § 1.17(e) \$810.00 (1801)/\$405.00 (2801) \$810.00</li> </ul>                                                                                                                                                                  |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         | 310.00                           |                |                           |                         |                                       |
|                                  | ii. Petition is made to extend the due date 1 months (less months previously paid) \$ 120.00                                                                                                                                                                                                                                        |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         | 120.00                           |                |                           |                         |                                       |
|                                  | C.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | _           | n the amount                  | of \$        |                     | encle                        | osed.                                                                                   |                         |                                  |                |                           | _\$                     |                                       |
|                                  |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |             | nt by credit ca               | rd (credit c | ard payr            | ment form a                  | attache                                                                                 | d) in the               | amount of \$                     | 930.0          | 00                        |                         | - <b>6</b> % )                        |
|                                  | ₽.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | herewith    | or with any                   | paper here   | eafter file         | arge any de<br>ed in this ap | oplicati                                                                                | y in the t<br>on by thi | ee(s) filed or<br>s firm), to De | wnici<br>posit | n snould na<br>Account No | ive de<br>o. <b>14-</b> | en filed<br>1140                      |
|                                  |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         |                                  |                |                           |                         |                                       |
|                                  |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |             | S                             |              |                     | LICANT, AT                   | TORNI                                                                                   | EY, OR A                | GENT REQUI                       | RED            |                           |                         |                                       |
| Name (Print Type) Updeep S. Gill |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |             |                               | Registratio  | n No. (Attorney/Age |                              | 37,334                                                                                  |                         |                                  |                |                           |                         |                                       |
|                                  | Sign                                                                                                                                                                                                                                                                                                                                | natur                                                                                                          | e           |                               | M            | um                  | MM                           |                                                                                         | Date                    | August 4, 2                      | 008            |                           |                         |                                       |
|                                  | CERTIFICATE OF MAILING OR TRANSMISSION                                                                                                                                                                                                                                                                                              |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         |                                  |                |                           |                         |                                       |
| env                              | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on: |                                                                                                                |             |                               |              |                     |                              |                                                                                         |                         |                                  |                |                           |                         |                                       |
|                                  | Nan                                                                                                                                                                                                                                                                                                                                 | ne (F                                                                                                          | Print Type) |                               |              |                     |                              |                                                                                         | (                       | 18/05/2008 JAD                   | 001_           | 68888848 10               | 705775                  |                                       |
|                                  | 5                                                                                                                                                                                                                                                                                                                                   | Signa                                                                                                          | ature       |                               |              |                     |                              | 3                                                                                       | 0-4-                    | 1 FC:1891                        |                |                           | 810                     | .88 OP                                |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending Bon Utel 33 do the individual case. Any confidence of the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450,